



PEOPLE'S UNIVERSITY OF MEDICAL & HEALTH SCIENCES FOR WOMEN

DIRECTORATE OF FINANCE

PROCUREMENT CELL

PMC Hospital Road, Nawabshah (Shaheed Benazirabad), Sindh, Pakistan

PTCL: 0244-366210

E-Mail: ddp@pumhs.edu.pk

Website: www.pumhs.edu.pk

No. PUMHSW / SBA / PC / 2023-24 / 319

Dated: 05 / 10 / 2023

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MANDATORY REQUIRED DOCUMENTS

File-116: Procurement of Electronic Items (SPPRA ID: T00566-23-0001)

Sr. #	Description	M/s B.S Traders	Page #
<b>A</b>	<b>BID DOCUMENT AND ATTACHMENTS:</b>		
1	Index Table as per Attachments of Mandatory Required Documents	Yes	3
2	Insert page numbers on the attachments same shall be reflected in Index Table.	Yes	2
3	Attached Photocopies shall be signed and stamped with company seal.	Yes	Yes
4	The bid document shall be computerized / typographical format, the hand written bids shall be disqualified.	Yes	Yes
5	The bidder shall attach the evidence for Tender Fee / Purchase Receipt given in this bid doc.	Yes	13
6	Attach the photocopy of Bid Security Pay order only (without showing the amount)	Yes	135
<b>B</b>	<b>PRELIMINARY ATTACHMENTS</b>		
1	Photocopy NTN Registration Certificates	Yes	4
2	Photocopy SST/GST Registration Certificates (For Goods)	Yes	5
3	Photocopy SRB Registration Certificates (For Services & where applicable)	N.A	-
4	Photocopy of FBR website copy for NTN Active Status	Yes	18
5	Photocopy of FBR website copy for SST/GST Operative Status	Yes	19
6	Photocopy of FBR website copy for SRB Active Status (For Services & where applicable)	N.A	-
7	Photocopy of List from of Black Listed Firms from SPPRA-PPMS website.	Yes	7-11
8	Company Profile attached with Owners CNIC Copy	Yes	1
9	Undertaking on Rs. 100/- Stamp Paper that:	Yes	12
<b>C</b>	<b>PRODUCT EVALUATION</b>		
1	Product Compliance Sheet on Bidder's Letter Head	Yes	46-50
2	Price Schedule(s) without Rates on Bidder's Letter Head	Yes	46-50
3	Undertaking regarding supply of required items as per specification.	Yes	138
4	Product Picture / Broachers / Catalogue Numbers	Yes	46-50
5	Manufacturer Authorization / Undertaking on Company Letter Head for Self Manufacturer	Yes	
6	Under-taking that manufacturer / bidder has availability of workshop.	Yes	
<b>D</b>	<b>EXPERIENCE IN THE RELEVANT FIELD</b>		
	The Bidder shall have the experience in supply of relevant field (Last Five Years)		
1	Purchase Order / Contract Award along-with Completion Certificates / Delivery Challan.	Yes	51-91
<b>E</b>	<b>Financial Status / Turnover.</b>		
1	Attach Income Tax Returns OR Annual Audit Reports for last five fiscal years	Yes	20-43
2	Bank Account Maintenance Letter, the letter must have the following:	Yes	14-16
<b>G</b>	<b>(USB) containing scan copies of above given required documents</b>	Yes	Yes
	<b>Qualified / Responsive</b>	Yes	Yes

Mr. Asfand Ali Khuhro  
Deputy Director Purchase, PUMHSW  
& Member, CPC (Minor)

Mr. Shakir Nisar Memon,  
Accounts Officer, Payroll, PUMHSW  
& Special Invites CPC (Minor)

Mr. Tariq Rabani Dahri  
Civil Engineer, PUMHSW  
& Co-Opt Member CPC(Minor)

Mr. Syed Waheed Ali Shah  
Accounts Officer (Fin. & Receipt)  
& Member, CPC (Minor)

Mr. Ayaz Ali Rajper  
Deputy Director Budget, SBBU  
& Co-Opt Member CPC(Minor)

Director,  
Confirmed Wing, PUMHSW  
& Member, CPC (Minor)

Mr. Mulkhuda Ali Abbasi  
Director P&D, PUMHSW  
& Member CPC (Minor)

Mr. Manzoor Ahmed Siyal  
Director Finance, SBBU  
& Ex. Member CPC (Minor)

Mr. Qamar Shaikh  
Director Finance, QUEST  
& Ex. Member CPC (Minor)

Prof. Dr. Ghulam Mustafa Dahri  
Dean Basic & Medical Sciences & Chairman,  
University Central Purchase Committee (Minor)





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BIDDERS QUALIFICATION REPORT

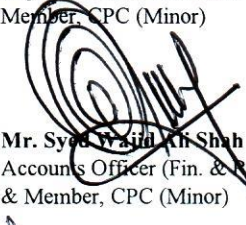
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Sr. #	CRITERIA / PARAMETERS / SUB-PARAMETERS	Total Marks	Total Marks
A	<b>Year Establishment (Credible documentary evidence must be provided)</b>	<b>Max. 10</b>	<b>10</b>
1	Established during 2010 or before (Registration in NTN)	10	10
2	Established during 2011 – 2015 (Registration in NTN)	5	-
3	Established during 2016 – 2021 (Registration in NTN)	2	-
B	<b>Product Evaluation</b>	<b>Max. 20</b>	<b>20</b>
1	Fully compliance with the required specifications	20	20
2	Non Compliance to required specifications (Item will be disqualified)	0	-
C	<b>Bidder's Past Experience for SUPPLYING RELEVANT FIELD ITEMS to the Public / Semi Government/ Private Sector Institutes / Organization / (Provincial / Federal / Local) in Pakistan</b>	<b>Max. 30</b>	<b>10</b>
1	Attach Purchase Orders & Completion Certificates / Delivery Challan valuing Rs. 1-3 Million (02 marks for each Purchase Order along with completion details)	10	10
2	Attach Purchase Orders & Completion Certificates / Delivery Challan valuing Rs. 4-8 Million (02 marks for each Purchase Order along with completion details)	10	-
3	Attach Purchase Orders & Completion Certificates / Delivery Challan valuing Rs. 9 Million & above (02 marks for each Purchase Order along with completion details)	10	-
D	<b>Average Annual Turnover (Total Income) during last five financial years</b>	<b>Max. 20</b>	<b>20</b>
1	PKR 36-to-50 Million	20	20
2	PKR 26-to-35 Million	15	-
3	PKR 16-to-25 Million	10	-
4	PKR 10-to-15 Million	5	-
E	<b>Annual Audit Reports</b>	<b>Max. 10</b>	<b>-</b>
1	Attach Audit Report for Last Ten Years	10	-
2	Attach Audit Report for Last Five Years	5	-
3	Attach Audit Report for Last Three Years	3	-
F	<b>Delivery Schedule at Consignees end / Undertaking on Stamp Paper</b>	<b>Max. 10</b>	<b>10</b>
1	Within 30 days	10	10
2	Within 45 days	5	-
3	Above 45 days	1	-
	<b>GRAND TOTAL</b>	<b>100</b>	<b>70</b>
	<b>Qualified / Resposive</b>	<b>Yes</b>	<b>Yes</b>


  
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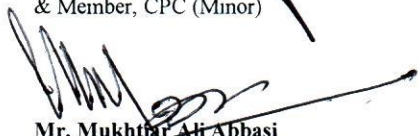
  
Mr. Shakir Nisar Memon,  
Accounts Officer, Payroll, PUMHSW  
& Special Invitee CPC (Minor)

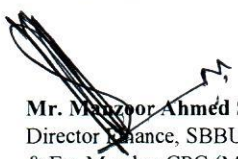
  
Mr. Tariq Rabani Dahri  
Civil Engineer, PUMHSW  
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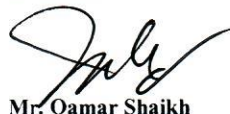
  
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Mr. Mukhtar Ali Abbasi  
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**SUBJECT: MINUTES OF MEETING FOR TECHNICAL BID OPENING.**

**REFERENCE**


1. File-116 Procurement of Electronic Items for PUMHSW
  - a. SPPRA: T00566-23-0001 on Sep 18-2023 & Sep 22, 2023.
  - b. Website: PUMHSW on Sep 18, 2023, & Sep 22, 2023
  - c. Newspaper: Down Jang & Kawish on Sep 18, 2023 & Sep 22, 2023.


**Meeting Agenda** : Technical Bid Opening  
**Date** : Meeting Held October 04, 2023  
**Meeting Time** : 12:15 PM to 1:30 PM  
**Meeting Venue** : Committee Room of Vice Chancellor's Secretariat PUMHSW, SBA.


**Proceedings:** The meeting commenced with the recitation of Quraan by the chairman Prof. Dr. Ghulam Mustafa Dahri [Dean Basic Sciences & Allied Sciences, PUMHSW].

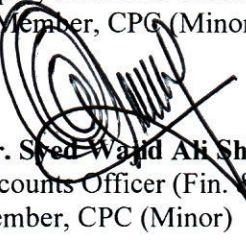
**Opening Remarks:** The Chair, Prof. Dr. Ghulam Mustafa Dahri, initiated the meeting and offered a cordial welcome to all the esteemed members and bidder's representative, who attended the meeting. The Deputy Director Purchase gave a concise introduction about the meeting's agenda, with the primary focus i.e. Opening of Technical Proposals.

1. **Opening of Technical Proposals:** With reference to above captioned subject matter the technical proposal of the bidder was opened (as mentioned in attendance sheet), the technical proposal was evaluated by the committee members. It was apprised the committee that the bidder has also submitted tender through E-Procurement. The bidder had provided all the mandatory required documents, the marks was allocated as per criteria mentioned in bid document.
  - a. **Decision:** The Committee found M/s BS Traders as technically qualified and recommended to open his financial proposal.
2. **Next Meeting:** The date and time for the next meeting will be on October 04, 2023 at 01:30 PM.

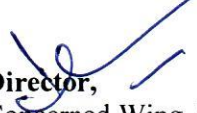
  
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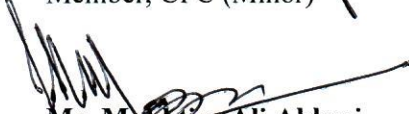
  
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